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MINUTES

OF THE

Forty-Sixth Annual Session

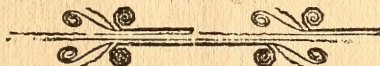
OF THE

Rowan Baptist Association

HELD WITH THE

FRIENDSHIP BAPTIST CHURCH, HICKORY, N. C.

August 21st—24th, 1912



NEXT ANNUAL SESSION WILL BE HELD WITH THE
MT. SINAI CHURCH, GREENSBORO, N. C.
WEDNESDAY BEFORE THE 4th SUNDAY IN
AUGUST, 1913



COR. SECRETARY—PROF. J. W. PAISLEY, Winston, N. C.
Compiled by J. W. HAIRSTON, Recording Secretary,
Box 229, Salisbury, N. C.



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Forty-Sixth Annual Session

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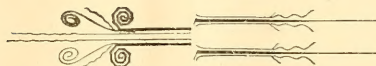
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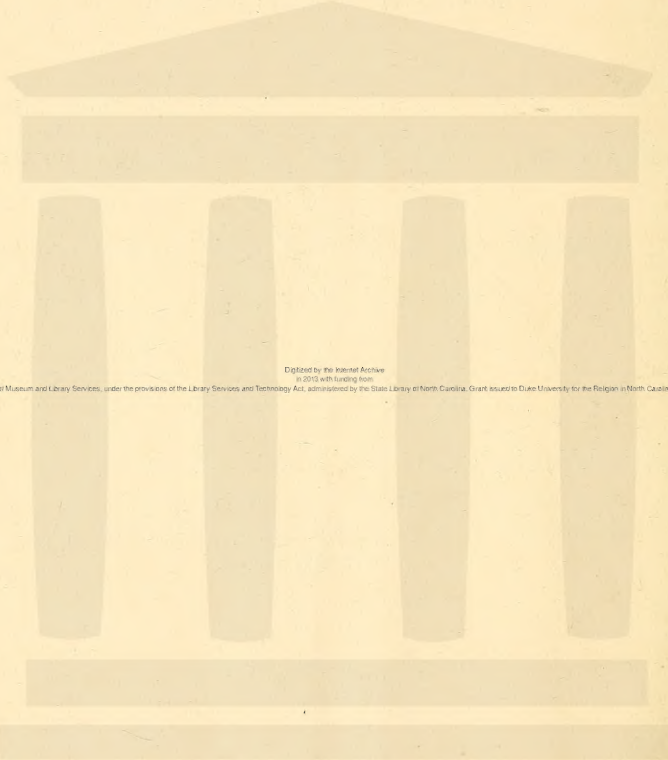


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Women's Auxiliary.

OFFICERS OF THE AUXILIARY.

President	Mrs. L. L. Walker, Charlotte
First Vice President	Mrs. M. Teer, Winston-Salem
Second Vice President.....	Mrs. Mabel Gunn, Greensboro
Recording Secretary.....	Mrs. D. J. Avery, Reidsville
Correspondence Secretary.....	Miss H. Standard, Salisbury
Treasurer.....	Mrs. Ada Glenn, Statesville
Auditor.....	Mrs. F. R. Mason, Salisbury

EXECUTIVE BOARD.

Mrs. Hattie Hunter.....	Statesville
Mrs. M. A. Hoover.....	High Point
Mrs. Daisy Keck.....	Greensboro
Mrs. G. O. Bullock.....	Winston-Salem
Mrs. Rosa Broadway	Greensboro
Mrs. Leana Townes	Spencer
Mrs. Florence Brown.....	High Point
Mrs. P. G. Shepard.....	Winston-Salem

PROCEEDINGS.

Concord, N. C., July 17, 1912.

The Women's Auxiliary of the Rowan Baptist Association met its Fourth Annual Session with the Rising Mt. Zion Baptist Church Concord, N. C., Wednesday Evening, July 17, Mrs. L. L. Walker, President in the chair.

Praise services were conducted by Sisters Lucy Thompson and Daisy Keck. The service was opened by the choir singing, "Holy, Holy, Holy." Prayer was offered by Dr. D. J. Avery. Hebrews 12 chapter was read. Several songs and expressions of praise were rendered by the sisters. Afterwards the pastor, Dr. R. Spiller expressed himself as being pleased at having the Auxiliary to meet with his church. He also asked that the welcome addresses and responses be postponed till Thursday night when more of the citizens could be present.

A collection of \$2.25 was lifted by Dr. Walden, pastor of the Congregational Church. After singing doxology, benediction was pronounced by Dr. Spiller.

THURSDAY MORNING.

The Auxiliary re-assembled at 9:30. Praise services were conducted by sisters Lucinda Belt and Julia Grier by singing "Must Jesus bear the Cross alone." 34th Psalm was read and prayer by sister Grier. Sister S. A. Mial, State Missionary of the Women's Baptist State Convention, being present gave a helpful talk on the lesson. Also several sisters expressed themselves in praises to God.

The praise services conducted with a fervent prayer, by sister Mial, for sister Louretta Johnson, of Salisbury who is very ill.

Then the President had the delegates enrolled. The following committees were appointed:—On hours of Meeting, Mrs. Mary Spiller, Mrs. Sarah Smith, Mrs. Lizzie Johnson. On Finance, Mrs. F. R. Mason, Mrs. G. O. Bullock, Mrs. Daisy Keck and Mrs. Julia Grier.

Revs. J. W. Hairston, J. W. Hawkins and Drs. G. O. Bullock and D. J. Avery being present, were made welcome to the meeting. They expressed themselves in brief remarks and joined the Auxiliary by the payment of 50 cents each.

A collection of \$2.65 was lifted. After doxology the benediction was pronounced by Dr. R. Spiler.

THURSDAY AFTERNOON SESSION.

The Auxiliary met according to appointment. Devotional service was conducted by sisters Mary E. Montgomery and Mabel Gunn by singing "Amazing Grace." 96 Psalm was read and prayer by sister Montgomery. Several of the sisters made timely and helpful remarks.

The minutes of the previous sessions were read and approved. The Corresponding Secretary submitted a verbal report. She said, for after four years of misunderstanding the Auxiliary was still growing and making substantial progress.

The treasurer made her report. The auditor certified that the report was correct. The report of the treasurer was adopted.

A paper by Mrs. Nancy Mason of Advance, was read. Subject "The object of our being here." Among the many good things in the paper these were some; "We must train our children to love Sunday School and Church. But we must be consecrated christians and missionary sisters indeed.

Mrs. S. A. Mial spoke on Missions. She made several scriptural references and closed by singing "As we pass on do the Master's work."

The different sisters reported their work. They expressed themselves as doing what they can and asked the prayers of the Auxiliary that they might do more.

Mrs. Cora Pair Thomas, returned missionary from Africa, was presented to the sisters. She made some brief remarks and said she would tell of the work in Brewerville, Liberia, West Coast Africa, at some subsequent time. Dr. G. O. Bullock, made some remarks on mission. \$1.35 was lifted. Then we adjourned. Benediction by Rev. J. W. Hairston.

THURSDAY EVENING SESSION.

The Auxiliary re-assembled pursuant to adjournment. Opened by singing, "All hail the power of Jesus name." 28 Psalm was read and prayer by sister Lizzie Johnson. The choir sang "Holy, Holy, Holy," and Dr. Carr of the Presbyterian Church led in a fervent prayer. 103 Psalm was read by Prof. Logan, Principal of the City Graded School. "Go preach my gospel," was sung. Then Dr. Spiler, pastor of the Church, presented Mrs. Mary Spiler who spoke words of welcome in behalf of the Church. Said she, "I welcome you for whom you are, for what you stand and for the cause you represent." The speaker made us feel welcome indeed.

Miss Maggie Morris, of the Presbyterian Church, teacher in the City Graded School, made a welcome address on behalf of the city. She expressed her delight in having such a noble band of christian women to meet in her city. Also she told us where we might go and refresh ourselves in the parks and at the colored Drug Store.

The able addresses of welcome were fittingly responded to by Mrs. G. O. Bullock and Mrs. D. J. Avery who cordially and gladly accepted the welcomes in behalf of the Auxiliary.

Afterwards the President Mrs L. L. Walker read her annual address. She was at her best. The address was good from start to finish. The following are the recommendations: That we have a missionary to travel in the bounds of our Association and urge the sisters to represent the Auxiliary and also keep up a general interest in Missions.

And that we ask the brethren to help bear the expenses of the Missionary. She also urged upon us to stand by the Winston Orphanage.

The most excellent address of the President was adopted and moved to be sent to the Baptist Sentinel for publication.

Mrs. F. L. Mason read an excellent paper upon the following subject: "Do the attractions of the world have more influence upon the young than than the story of the Cross?" She answered the query in the affirmative; because, said she, "the story of the Cross is so often told in a listless dry manner. While the world was showing every attraction in the most advantageous manner." The paper was inspiring and uplifting throughout.

Mrs. P. G. Shepard, President of the Women's Baptist State Convention being present was introduced to the Auxiliary, who

made some helpful and timely remarks.

Mrs. Cora Pair Thomas spoke very feelingly upon our work in Africa among the heathen. She said, "As we have no house in Africa to teach and preach in we urge upon you dear sisters here to do all you can and go home and arouse the churches to come to our rescue, by erecting a building for the workers in that dark continent." Also, she expressed her delights and thanks to God that she was able to do something for those poor benighted heathens in dark Africa!"

A collection of \$10.00 was taken for Foreign Mission. Benediction by Dr. G. O. Bullock.

FRIDAY MORNING SESSION

The meeting was opened at 9:30 by singing "A charge to keep I have." 7th chapter of Matt. was read. Prayer by sister Broadway. The praise services were entered heartily into by all the sisters.

Dr. G. O. Bullock, Moderator of the Rowan Baptist Association, spoke upon the following subject: "The relation of the Auxiliary to the Association." The relation was compared as an arm to the body. "As the arm is helpful to the body, so should the Auxiliary be to the Association. The body cannot get on so well without the arm." The speaker had us to understand we must work together and take Western N. C. for Christ and the Baptist!

Rev. and Mrs. Eldridge of the Ebenezer Church, Charlotte, Mrs. Lula Williams and Rev. W. S. Dacons of St. Paul Church, Charlotte, were introduced to the Auxiliary. Revs. Eldridge and Dacons made brief and helpful remarks.

Time having arrived for the Memorial Services. Mrs. Daisy Keck read a touching paper complimentary to the useful life and works of the late Mrs. J. T. Hairston of Greensboro, also Mrs. Mabel Gunn spoke briefly on the noble and helpful life of Mrs. Hairston. Mrs. G. O. Bullock spoke tenderly concerning the noble and blessed life of the late Mrs. Hatie Mitchell of Winston Salem. The useful life of Mrs. Cresie Mabry of Charlotte was mentioned. Then a fervent prayer was offered by Rev. Eldridge. "Blest be the tie that binds us" was sung. Benediction by Rev. Dacons.

FRIDAY AFTERNOON SESSION.

The Auxiliary re-assembled pursuant to adjournment. The meeting was opened by singing and praise services by sisters Lizzie Johnson and M. J. Ezil.

Sister Mial spoke concerning a proposed memorial building to be erected somewhere in the state for old worn out missionaries. Sister Shepard, President of Women's State Convention made some helpful remarks concerning the convention and showed the relation

that should exist between the Convention and the Auxiliary.

Dr. Spiller, Rev. J. W. Hairston, Mrs. F. R. Mason, Miss Hannah Standard, all spoke encouraging words concerning the Auxiliary.

Rev. C. H. Williamson, Sentinel man being present, was introduced and came forward, made a stirring appeal for the paper by urging the sisters to stand by the Baptist organ of the State.

Doxology. Benediction by Dr. D. J. Avery.

FRIDAY EVENING SESSION.

After the praise services were conducted by sisters Teer and Bella Shepard, the most excellent choir of the Presbyterian Church furnished music for the occasion. A beautiful Anthem was sung. Rev. Dacons read 1st chapter of Romans, prayer by Rev. Walden of the Congregational Church. "Go preach my Gospel," was sung. Then Dr. Spiller presented Dr. D. J. Avery to preach the Annual Sermon. The speaker took for his text, Rom: 1:14. Subject, "My Indebtedness." The sermon was an able production and presented in a happy and persuasive manner which showed each one his indebtedness to all people under all circumstances.

I I am in debt because of my being a child of God. 1, By Creation; 2, By Regeneration.

II I am in debt because as a redeemed child, I have seen Jesus by faith. 1, Hence greater responsibilities rest upon me. 2, I am in "Christ's stead."

III I must pay my debt. 1, By keeping the charge. 2, By a life time service. These are some of the silent points which were discussed with apt illustrations, which made each one feel his indebtedness and a determination to pay it.

After the sermon an invitation was extended to the unsaved. Several arose for prayer. Dr. G. O. Bullock led in a fervent prayer.

Mrs. P. G. Shepard presented the work of the Winston Orphanage. A collection of \$11.04 was raised for the Orphanage.

Resolutions of Thanks were read by Dr. G. O. Bullock. The resolutions were adopted by a rising vote. Doxology. Benediction by Rev. C. H. Williamson.

The Auxiliary closed the best meeting of its history, to meet with the First Baptist Church, Reidsville, N. C., Thursday before the third Sunday in July 1913.

Mrs. L. L. Walker, President,

Mrs. D. J. Avery, Recording Secretary.

ROLL OF DELEGATES.

Mrs. Mattie K. Eldridge Charlotte Miss H. Stanard, Salisbury

" Julia Williams, " Mrs. Minervia Teer, Winston

" Julia Grier,	"	" G. O. Bullock,	"
" Mrs. Bella Shepard,		" Lelia Clement, Spencer	
" Mable Gum, Greensboro		" Mary Butler, Winston	
" Daisy Keck,	"	Miss Alice J. Brown, Jubilee	
" Rosa Broadway,		Mrs. L. L. Timlic, Winston	
Dr. G. O. Bullock Winston-Salem		" Jensia Penn,	"
Dr. D. J. Avery, Reidsville		" Blanche Litaker, Salisbury	
Mrs. Hattie A. Hunter, Statesville		" M. A. Hoover, High Point	
Rev. J. W. Hairston, Spencer		" Florence Brown,	"
Mrs. Lucy Thompson, Reidsville		" Pinston,	
" Annie Hairston, High Point		" P. G. Shepard, Winston	
" Mary E. Montgomery, Sal's.		" S. A. Mial, Raleigh	
" Mary Speller, Concord		Rev. W. S. Dacons, Charlotte	
" Sarah Smith,	"	Mrs. Jennie Jennings, Greensboro	
" M. J. Ezzell,	"	" Lizzie Johnson,	"
Dr. R. Spiller,		Rev. J. W. Hawkins, Salisbury	
Mrs. Fannie B. Mason, Sal's.		Mrs. Cora P. Thomas, Africa	
" Lizzie Johnson	"	Rev. W. S. Thomas,	"
" Lucindia Belt, Statesville		Mrs. Aremor Hasty, Concord	
" Nancy Mason, Advance		" Anna Williams, Statesville.	

REPORT OF COMMITTEE ON OFFICERS.

We, your Committee, recommend the following for officers:

President, Mrs. L. L. Walker; 1st vice president, Mrs. M. Teer; 2nd vice president, Mrs. Mabel Gunn; Recording Secretary, Mrs. D. J. Avery; Corresponding Secretary, Miss Hannah Stanard; Treasurer, Mrs. Ada Glenn; Auditor, Mrs. F. R. Mason.

Lucinda Belt,
Mary Montgomery,
Nancy Mason,
M. J. Ezell,
Ginsie Penn,
Mabel Gunn.

Committee.

ON TEMPERANCE.

We, your Committee on Temperance, beg to submit the following report:

That, whereas, we are told in His Holy word to present our

bodies as a living sacrifice, Holy acceptable unto God, which is our reasonable service and to be temperate in all things, Be it resolved that the Woman's Auxiliary discourage the use of all drinks that contain alcohol or any narcotics, discourage the use of tobacco, snuff and all things that tend to benumb the brain and impair the intellect, and that we recommend the use of unfermented wine in all the churches for the sacrament and that the women be chaste in dress, watch the doors of our lips and to strive in every particular to be moderate in the things that are needful and to wholly abstain from things that are harmful. Remembering always that the body is the dwelling of the Holy Spirit.

Mesdames

S. A. Mial,
Annie Hairston,
R. A. Broadway,
Lizzie Johnson,
Annie Williams,
Miss H. Stanard,
Rev. J. H. Hawkins,
Rev. S. T. Eldridge,
Rev. G. O. Bullock.

REPORT OF APPROPRIATION COMMITTEE.

Travelling expenses of the Ex. Board	\$ 15 10
To Dr. D. J. Avery, preacher	4 80
Foreign Mission	10 00
Orphanage at Winston	11 00
Rowan Baptist Association	22 00
Woman's Baptist State Convention	10 00
Mrs. S. A. Mial	5 00
Total	\$79.90

COMMITTEE ON RESOLUTIONS.

Where as the good people of Concord have spared no pains in providing for the delegates of this Auxiliary, they have given us a beautiful church edifice in which to conduct our sessions. They have provided us with comfortable homes and palatable food, have contributed of their means toward the financial success of this Aux-

iliary, we do now and here express our most hearty thanks to both pastor and members of this church and the other citizens of Concord who have contributed to make our stay in this town so very pleasant, and where as we have had quite a successful meeting of the Auxiliary at this sitting,

Resolved, that we all go home this year determined to make the next meeting at Reidsville the most successful in the history of this Auxiliary.

Resolved that the motto be a great spiritual feast, 100 delegates and \$250 for the object of the Auxiliary.

Resolved that a letter setting forth the objects of the Auxiliary and the program of the meeting be sent to the churches five weeks before the time for the Auxiliary to meet.

Respectfully submitted,

Mrs. P. G. Shepard,
Mrs. Jennie Jennings,
Mrs. Lizzie Johnson,
Mrs. Mattie K. Eldridge,
Mrs. Lula Williams,
Dr. G. O. Bullock,
Rev. W. S. Dacons.

Rowan Baptist Association

The Rowan Baptist Association was organized in 1877 in a hospital at Salisbury, which was afterwards purchased by the Baptists there and was organized in the Dixonville Baptist church. Rev. Harry Cowan, Rev. Z. Haughton and Rev. Combe Ellis were the ministers present in the organization.

The following persons have served the Association as Moderator: Rev. Harry Cowan, First Moderator, Rev. Z. Haughton, Rev. John Washington, Rev. Gove Crowell, Rev. Geo. Bowles, Dr. J. O. Crosby, Dr. P. S. Lewis, Dr. C. C. Somerville, Rev. C. L. Davis, Dr. G. W. Johnson and at present Dr. G. O. Bullock.

There were three churches in the organization and except Dixonville in the Hospital as stated, the other two worshipped under brush arbors. At the Association in Hickory this year there were seventy-four churches represented with a membership of fifteen thousand, and church property worth two hundred and fifty thousand dollars.

CONSTITUTION OF ROWAN BAPTIST ASSOCIATION.

Section 1. This Association shall be known by the name of the Rowan Baptist Association of North Carolina.

Sec. 2. This Association shall be composed of pastors and messengers of regular Baptist churches belonging to this Association, who are in good standing and full practice of the ordinances, doctrine and discipline of the regular Missionary Baptist denomination.

Sec. 3. Any member of a regular Missionary Baptist church in good standing may become an annual member by paying five dollars.

Sec. 4. The officers of this Association shall be a Moderator, Vice-Moderator, Recording Secretary, Corresponding Secretary, As-

sistant Recording Secretary, Treasurer, and an Executive Board composed of seven members who shall be elected annually and hold their offices until their successors are chosen.

Sec. 5. Regular ordained Baptist ministers in good standing with their churches and corresponding delegates may be invited to sit in counsel with us, but not to vote; provided that annual and life members are excepted.

Sec. 6. No difficulties existing between churches, or a church shall be heard by this Association until gospel steps have been fully taken outside of this body to settle the difficulty.

Sec. 7. The object of this Association shall be for fraternal intercourse and mutual counsel to promote the union of the churches and support Home and Foreign Missions.

Sec. 8. The Association shall meet annually and be composed of not more than three delegates from each church with a letter giving the condition of the church; said meeting shall convene on Wednesday at 11 a. m., before the fourth Sabbath in August, with an introductory sermon and continue until the business of the Association is completed.

Sec. 9. The scripture—the Word of God—shall be a sufficient rule of faith, doctrine, etc., of this Association; and the tradition of men, where they have neither precept, nor example in the scripture to justify them, shall be rejected.

Sec. 10. The following committees shall be appointed after the election of officers: 1st, Committee on Devotional Exercises, except the Sabbath; 2nd, Committee on Admission of Churches and Correspondence; 3rd, Committee on Publication of Minutes; 4th, Committee on time and place of next Association; 5th, Committee on Miscellaneous Business.

Sec. 11. All churches having 225 members or less may send three delegates, and for every additional 75 members over 225, one delegate provided each church shall send at least 10 cents per active member, for the general purposes of the Association; provided, also, that in addition to this money to be used for the general purposes of the Association, to send money designated for whatever charitable purposes cherished by this Association, and churches may elect; which sum shall be applied accordingly.

Sec. 12. Any church, a member of this body, that is corrupt in practice or doctrine, after gospel steps have been legally taken to reclaim her and she persists in her course, shall not longer be a member of this body, and the reason in full shall be published in the minutes. Furthermore, any church failing to be represented by letter or delegate two successive years shall be visited by suitable

admonition; and if she neglects to attend the third year shall be dropped from the Association.

Sec. 13. The Rules of Order in the Baptist Church Directory shall govern the deliberation of this body.

Sec. 14. This Constitution may be amended by a two-third vote, provided, that twelve months notice of such be given.

Sec. 15. That the Orphan Home at Winston-Salem be placed in the Constitution as one of the objects of this Association and that each church contributing ten dollars shall be entitled to one stock end for each additional ten dollars one stock, provided such arrangements can be made with the Board of Trustees. That we hold the twenty-five cents per capita in abeyance, but we shall so change the Constitution that each and every member of our church rolls shall be regarded as "active" and for the next year the Association shall require ten cents per capita for each member belonging to each church represented.

MODERATOR.

Rev. G. O. Bullock..... Winston-Salem

VICE-MODERATOR.

Rev. R. H. Harris..... Greensboro

RECORDING SECRETARY.

Rev. J. W. Hairston..... Salisbury

Rev. F. R. Mason, Assistant..... Salisbury

CORRESPONDING SECRETARY.

Prof. J. W. Paisley..... Winston

TREASURER.

J. H. Owens..... Reidsville

EXECUTIVE BOARD.

Rev. G. O. Bullock, D. D. Winston

Prof. R. W. Brown Winston

Rev. B. B. Hill Reidsville

Rev. R. L. File Winston

Rev. H. M. Ellis Lexington

Dr. P. S. Lewis Charlotte

Rev. D. J. Avery Reidsville

J. M. Hargrave Lexington

Rev. A. Welborn.....	High Point
Rev. O. S. Bullock.....	High Point
Rev. G. W. Watkins.....	Greensboro
P. S. Smith.....	Winston
Rev. J. T. Hairston.....	Greensboro
Rev. R. H. Harris.....	Greensboro
Rev. T. H. Hairston.....	Winston
Rev. J. P. Alexander.....	Salisbury
J. W. Jones.....	Charlotte
L. D. Wilson.....	Charlotte
Dr. R. Spiller.....	Concord

AUDITOR.

Rev. T. H. Hairston.....	Winston
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STATISTICIAN AND HISTORIAN.

Dr. P. S. Lewis.....	Charlotte
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DUTIES OF OFFICERS.

We your committe have carefully considered the very important matter assigned us and recommend for your favorable consideration the following:

The Moderator shall preside at all meetings of this Association, sign all vouchers properly drawn on the Treasurer, decide all points of order, and have a constant care for the general concerns of this Association.

The Vice Moderator shall preside in the absence of the Moderator.

The Recording Secretary shall keep a record of the proceedings of this Association, compile and distribute Minutes, draw all vouchers, when properly ordered, on the Treasurer and countersign the same.

The Assistant Secretary shall render whatever service is necessary to the Secretary.

The Corresponding Secretary shall keep us the necessary correspondence of the Association.

The Treasurer shall receive all monies, give his receipt for the same, make disbursements, as ordered by the Association, upon

vouchers properly drawn and render at each annual meeting an itemized account of his receipts and disbursements.

The Auditor shall audit the accounts of the Treasurer and render an annual report to the Association of the financial transaction of the Association.

The Historian shall gather statistics and general information concerning the progress of Baptists generally and this Association particularly and submit his report to each annual meeting.

The Executive Board shall regulate the affairs of the Association, when the Association is not in convention assembled.

The Board shall issue programs annually, prior to the meeting of the Association, giving each person selected to perform ample time to make preparation.

ORDAINED MINISTERS.

G O Bullock	Winston
A H Sloan	Salisbury
J W Miller	High Point
W H Hairston, R F D 3	Mocksville
J W Hawkins	Salisbury
J R Summers	Mt Airy
J H Hamblin	Madison
N L Brown	Salisbury
R Spiller	Concord
D W Montgomery	Salisbury
S L Kelley	Salisbury
J W Hairston	Salisbury
R H Harris	Greensboro
P J Joyce	Winston
W H Inman	Graham
S T Eldridge	Charlotte
J I Mumford	Winston
H D Haughton, R F D 2	Concord
W M Neal	Winston
J W Jones	Winston
O S Bullock	High Point
W P Hairston, R F D 2	Advance
C L Ailer	Winston
B K Mason	Reidsville
F R Mason	Salisbury
R H L Crockett	Spencer
J T Hairston	Greensboro
J A Thurman	Pine Hall

A H Lewis	Statesville
J P Alexander	Salisbury
P S Lewis	Charlotte
B B Hill	Reidsville
W A Sharp	Salisbury
J H Curry	Winston
A D Dunn, R F D 1	High Point
H M Ellis	Lexington
C N Brown	Greensboro
T H Hairston	Winston
D J Avery	Reidsville
R L File	Winston
P R D Goore	Hickory
J O Crosby	Salisbury
C H Mago	Durham
D E Myers	Trinity
G W Glass	Ruffin
G W Austin	Salisbury
Allen Phillips	Kernersville
S P Galoway	Lakesville
A Wilborn	High Point
F Fulton	Winston
I M Flake	Porter
T H Ward	

LICENTIATE MINISTERS

J C Black	Linwood
A Graves	High Point
J F Myers	Hickory
J A Lutz	Hickory
E B King	Spencer
S L Shouse	Old Town
Jas. Kelly	Greensboro
Z Franks	Asheboro
S H Mason	Mocksville
W M Chapman	Salisbury
T C Marshall	Albermarle
C B Speller	Albermarle
H Jones	Winston
J W Foy	Winston
A A Allen	Winston
S Garrett	Greensboro

THE ROWAN BAPTIST ASSOCIATION.

LIST OF DELEGATES

J C Black	J R Summers
A Graves	Jas. Moore
Thomas Chaplin	J H Parker
L M Christmas	J P Alexander
Thomas Carter	L D Wilson
J W Miller	G L Lock
W H Hairston	W M Nellaus
A H Sloan	W N Crump
T H Hairston	S T Eldridge
A C Miller	R Spiller
D C Reid	H R C Moore
Luther Nun	Andrew Shepherd
R W Brown	G W Watkins
Jas. C Smith	R L File
L M Morton	Levi Hargrave
H Pendleton	D S Hall
J W Hawkins	William Sherrill
G O Bullock	A H Lewis
Geo. Long	J H Owens
Jas. Wall	D J Avery
N L Brown	Wm Ruffin
Joe Hrrris	Miss Daisy Hawkins
J W Willard	P Joyce
C L Ailer	J S Rowland
Dock Hairston	Lewis Wilson
H C Hairston	R H Harris
Jerry Williamson	W A Sharp
John Krider	B B Hill
H D Haughton	Miss Zister Norwood
J W Jones	Lee Wells
S H Lawson	L J Marshall
John Miller	R H L Crockett
G W Stokes	J I Mumford
B J Sturgis	W P Hairston
J W Hairston	W M Neal
Mack Heilig	J W Foy
Chas. Harris	Miss Hattie Wilkins
W M Cherry	Mrs. Lucy Thompson
R C Chunn	W H Inman
F R Mason	Mathew Edwards
E E Curtright	P F Long
Henry Hairston	J H Curry
John Harris	P S Lewis

Lloyd Abar
 J A Thurman
 S L Kelley
 E D Gray
 H F Doulin
 Miss E A Fulp
 G W Holmes
 W M Staton
 J T Hairston
 A Harris

R L Galoway
 Mathew Evans
 H M Ellis
 J H Mason
 C N Brown
 W M James
 W M Holland
 D W Montgomery
 D S Hall

LIST OF DELEGATES AND THEIR ALTERNATES TO THE LOTT CAREY CONVENTION

Delegates:

Rev J T Hairston
 Dr R Spiller
 Dr D J Avery

Alternates:

Rev J P Alexander
 H R C Moore
 Rev F R Mason

To the State Convention

Rev J P Alexander
 Rev P R D Goore
 Rev J W Jones

Dr P S Lewis
 Rev R L File
 Rev T H Hairston

Delegate to S S Convention

Dr P S Lewis

To E Cedar Grove Association

Rev B B Hill

Rev D J Avery

To Mt Peace Association

Rev S T Eldridge

H R C Moore

ROLL OF HONOR

MISSION

D S Hall.....	\$	50	Mrs Fulp.....	25
G O Bullock.....		50	Wm Neal.....	25

J C Smith.....	25	R H L Crockett.....	25
J R Summers.....	25	R F Long.....	25
J T Hairston.....	25	B B Hill.....	25
B J Sturgis.....	1 00	Bro James.....	25
W J Walls.....	25	R L File.....	25
A H Sloan.....	25	Thomas Chaplin.....	25
Carrie Perkins.....	25	G W Stokes.....	50
Minnie Malone.....	25	W M Staton.....	25
Jas Wall.....	25	W M Cherry.....	25
R W Jacobs.....	25	H Hairston.....	25
S L Kellie.....	25	Mrs Shepard.....	25
A H Lewis.....	25	John Harris.....	25
Levi Hargrave.....	25	Thomas Carter.....	25
O S Bullock.....	25	D J Avery.....	25
Mrs Walker.....	25	Rev Thurman.....	25
J H Curry.....	25		

ORPHAN HOME

A H Lewis.....	\$1 00	A H Sloan.....	25
T H Hairston.....	1 00	W M Ruffin.....	25
John Foy.....	1 00	J F Rowland.....	25
J W Jones.....	1 00	Jas Wall.....	55
R W Brown.....	1 00	Andrew Shepherd.....	1 00
Levi Hargrave.....	1 00	J W Hawkins.....	50
S T Eldridge.....	1 00	B B Hill.....	25
Rev Davis.....	50	J A Thurman.....	25
E E Curtright.....	1 00	Matthew Evans.....	1 00
W N Crump.....	50	C L Ailer.....	1 00
G W Homes.....	50	J W Hairston.....	1 00
N L Brown.....	50	J P Alexander.....	1 00
W W James.....	50	Dr Bullock.....	1 00
M C Pilot.....	25	G W Watkins.....	1 00
G C Black.....	25	R L File.....	1 00
J T Hairston.....	1 00	H M Ellis.....	1 00
S H Lawson.....	1 00	B J Sturgis.....	1 00
J H Owens.....	1 00	R Spiller.....	1 00
Rev W H Hairston.....	1 00	O S Bullock.....	1 00
L D Wilson.....	1 00	Lewis Wilson.....	1 00
F Gray.....	50	W M Staton.....	1 00
G L Lock.....	50	J W Paisy.....	1 00
W H Inman.....	1 00		

LIST OF CHURCHES

New Zion, Linwood

Oak Grove, Walkertown

Mt Vernon, High Point
 Shiloh, Mocksville
 Mt Zion, Greensboro
 Shiloh, Winston
 Liberty Hill, Claremont
 Friendship, Hickory
 Cedar Grove, R F D 2, Advance
 Mt Pleasant, Winston
 St John, Gold Hill
 First Baptist, Asheboro
 Hawshaw Grove, Randleman
 Shiloh, Greensboro
 Yadkin Grove, Salisbury
 Mt Carmel, R F D 1, High Point
 Jerusalem, Spencer
 Union Temple, Salisbury
 Ebenezer, R F D 3, Greensboro
 Oak Grove, Mt Pleasant
 Chestnut Oak Grove, Red Bank
 Pine Hall, Pine Hall
 New Zion, Graite Quarry
 Henderson Grove, Salisbury
 First Baptist, Trinity
 Good Will, Madison
 Oak Grove, China Grove
 Poplar Grove, Bixby
 First Baptist, Albermarle
 New Hope, Whitney
 Union, R F D 1, Jubilee
 Providence, Kernersville
 New Bethel, Winston
 Rising Mt Zion, Concord
 Buncomb, Jubilee
 Ebenezer, Charlotte
 First Baptist, New London

Mt Zion, Albermarle
 Macedonia, Concord
 Piney Grove, Old Town
 Mt Pilgrim, Lenoir
 Springfield, Leaksville
 First Baptist, Graham
 St Luke, Salisbury
 Rising Ebenezer, Winston
 Mt Sinai, Greensboro
 Waugh Town, Winston
 Parkers Grove, New London
 Mt Zion, Salisbury
 St Matthews, Rockwell
 Shady Grove, Spencer
 West End, Winston
 New Zion, Reidsville
 Pleasant Grove, Glass
 New Shephere, Cooleemee
 Antioch, Winston
 Mt Zion, Barber
 First Baptist, Reidsville
 Meleta Grove, Caroway
 First Baptist, Statesville
 Mt Zion, Winston
 Friendship, Charlotte
 Good Will, Clemmons
 First Baptist, Charlotte
 First Baptis, High Point
 Mt Calvary, Mt Airy
 Bulah, Madison
 Smith Grove, Linwood
 First Baptist, Winston
 Union, Lexington
 First Baptist, Lexington
 Macedonia, Salisbury

Annual Address to the Rowan Baptist Association.

Dear Brethren of the Forty-Sixth Annual Session of the Rowan Association:—In pursuance with our time honored, custom. It gives me very great pleasure to speak to you upon this occasion. It is always a pleasure to meet the brethren, to look into their faces. We like to hear from the various churches in the different communities. We want to know just how the work of the Lord is progressing in our hands. This gathering should be like a spring in a dry land, like an oasis in a desert we should receive inspiration here that would help us in our work for the coming year. I believe that this has been a prosperous year with most of our churches. The work we think has gone steadily, which I hope will be strengthened when we hear the reports from the churches.

The time is fully ripe for better organized plans by which we are to do our Missionary, Educational and Orphan home work. Our fathers who laid the foundation for this great Association wrought well in their day, they made great sacrifices of time, means and labor, for the advancement of the Master's kingdom. Too much honor cannot be given to such men as Revs. Harry Cowan, Z. Haughton, Cumby, Ellis, G. W. Holland, Drs. J. R. Cozart and G. W. Johnson all of whom have laid down this mortal coil and gone to their rest. The rest that remains for the people of God, there they are awaiting us to come. Following in the make of those men we have these excellent characters who still survive some of whom are with us today, Drs. J. O. Crosby, C. C. Summerville, J. A. Whitted, P. S. Lewis. Revs. J. P. Alexander, T. H. Hairston and Wise Hairston. These men with others help to make this Association what is today. Now the work of this Association has revolved into the hands of younger men, I ask the young men what shall we do? Shall we move on in the same old rut, or shall we organize and fight ignorance, superstition and sin. The majority of the churches of this Association have young men as pastors. Charlotte has Dr. Lewis true and tried, Revs. S. T. Eldridge and G. W. Watkins; Concord, Dr. R. Spiller; Salisbury, Revs. F. R. Mason and A. S. Croom; Spencer Rev. J. W. Hairston; Stateville, Rev. A. H. Lewis; High Point, Rev. O. S. Bullock; Greensboro, Rev. J. T. Hairston, Dr. R. H. Harris; Reidsville, D. J. Avera and Rev. B. L. Mason; Winston Salem, Revs. J. W. Jones, R. L. Fife, T. T. Hairston, P. Joyce J. H. Curry and your humble servant all of whom are young men, some not even married as yet. The first epistle of John, 14th verse reads as follows: "I have written unto you young men because you are strong and the word of God abide in you and ye have over-

come the wicked one. Love not the world neither the things that are in the world the love of the father is not in him. For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life is not of the father but is of the world. And the world passeth away and the lust thereof but he that doeth the will of God abideth forever." I believe that it is the will of God that we do more for Missions, Education and the Orphan home children in the future than we have done in the past. I believe there are churches in this Association who do not give one dollar a year for Missions, nor do they give a dollar a year for Education nor the Orphan children, but this is because we have no definite plan of operation.

Now let me suggest some plans which I hope that the Association will see fit to adopt plans for raising Missionary money. Let each church request all members to give a penny at the regular or preaching services whether this be once, or twice, per month, or every Sunday. Select some persons in each church whose duty it will be to look after the Missionary money. Let the churches send per quarter the money collected in this way to the Corresponding Secretary of the Association, divide the money equally, giving one half for Foreign Missions and one half for State Missions. The Corresponding Secretary should in return send receipts to churches for all money sent to him.

Plans for our Orphan Home and Educational purposes.

Let the fifth Sunday be set apart for a special collection for the Winston Salem Orphan Home and for Educational money to be used for the purchasing a site for a school for the education of our sons and daughters in this section of the State. Let this money be sent to our Corresponding Secretary following each fifth Sunday one half to be used towards purchasing a site for the school that is to be founded in the bounds of this Association. It is earnestly hoped that with our present plans we will reach this year the one thousand dollar mark and let this go on record as being one of the best sessions in the history of the Organization with this Association well organized there is no reason why we should not raise fifteen hundred dollars a year for Education and the Orphan Home. Seven hundred dollars for Home and Foreign Missions. What shall we do young men, shall we organize, confederate and fight against ignorance, superstition and sin or shall we move on in the same old way, doing but little in our day to develop our section of the country. Let us organize well this Association, consecrate our lives afresh to the service of the Master. Consecrate our best efforts to the development of the work, let us come up to the help of the Lord against the Mighty. Let us walk before the people uprightly. Preach duty, right, and righteousness to the people and some of them will heed. The Western Convention has done a great work and is destined to do a greater work in the future, this was clearly demonstrated in its last sitting in Salisbury in June. This

Convention is entitled to the support of every Church and Sunday School in its bounds. All the pastors and deacons should encourage the work of the Western Convention in tangible ways. The Women's Auxiliary, this work though young has before it a great opportunity. There are hundreds of women in our various churches who have never been awakened to the Missionary work, this organization if properly encouraged by our pastors and deacons will do a work among our women of which this Association will be justly proud. Therefore we should encourage our sisters in the good and noble work. With the Western Convention for the development of the young people of our churches. The Women's Auxiliary to strengthen and encourage the work of our noble women among us, with the Association the head of all these organizations, and these bodies working together, should be able to do a work in this part of the State, that would make the Baptist people in other sections take notice of us that we have been with the Lord and learned of Him.

Now with the strong churches of this Association and its intelligent young men I see no reason why we should not go forward. March forward under the banner of our captain whose banner is love. Having our feet shod with the preparation of the Gospel of peace; having our loins girded about with youth, and having on the breastplate of Righteousness and having above our heads the shield of faith wherewith we shall be able to quench all the fiery darts of the wicked. And above all having the helmet of Salvation the sword of the Spirit which is the word of God. Praying always with all prayers and supplications in the spirit. This Association with these christian virtues well organized led by the Captain of our Salvation, would be an army invincible. We would help much to take the world for right and righteousness. Ignorance will give away for intelligence, darkness will away to light, sin will give away for right and righteousness. We can do much to have the kingdoms of this world become the kingdom of our Lord and his Christ.

It goes without saying that this Association will represent in our State Convention which will be held with First Baptist Church, High Point, N. C., on Tuesday before the first Sunday in November. It is earnestly hoped that every pastor in this Association will attend the Baptist State Convention. The Lott Corey Foreign Mission Convention will convene with the Mt. Zion Baptist Church, Portsmouth, Va., on Tuesday after the fourth Sunday in August. Let us make a good show at the Lott Carey Foreign Mission Convention. Let as many of our pastors as can attend and get inspiration to do a larger Missionary work. Let us lift up our eyes and look upon the field that is white already for harvest. See the heathen waiting for the light of the word of God. Shall we not as

an Association have a large part in erecting a building in Africa as to which Rev. and Mrs Thomas and others may teach the poor heathens the way of life and Salvation. We must work the work of Him that sent us while it is day for the night cometh when no man can work. "Not only around our infancy doth Heaven with all of its splendor lie: but daily with souls that cringe and plot, we Sinai's climb and know it not.

Hickory, N. C., August 20, 1912:

The Forty Sixth Annual Session of the Rowan Baptist Association was held with the Friendship Baptist Church. The first session was opened at 10:30 o'clock with Dr. G. O. Bullock presiding, praise services were conducted by Revs. J. H. Curry and B. B. Hill, "Blest be the tie that binds" was sung, Scripture lesson was taken from the 10th chapter of Romans, prayer was offered by Rev. J. A. Thurman, "Standing on the promise" was sung, some very encouraging remarks were made by Deacon J. H. Owens, I be present when the roll is called, was sung by deacon Carter. Expressions then came from the difference delegates, J. C. Smith, sister Thompson, deacon Pendleton and Thomas Williams. Rev. Thurman of Madison, deacon Hargrave, all spoke encouragingly. The Moderator spoke in strong words urging the Association to go forwards with the work of the Master. This is a progressive age, he said, and we need to undertake greater things. I am willing to lead or follow. Revs. I. H. Hairston, Hill, W. H. Hairston, J. H. Curry, Deacons Hall, Foy, Dr. P. S. S. Lewis all spoke of their love of the Association and the interest of the Master's work, Hark my Soul was sung by Rev. P. Joyce. After the Moderator sang, Come ye that love the Lord, Profs. R. W. Brown, J. W. Paisly, J. D. Wilson, C. E. Curtright and Rev. J. W. Jones, deacon Owens were appointed to enroll the delegates. Dr. Spiller sang what a fellowship, after a few remarks by the Moderator, Doxology was sung and the benediction was pronounced by Rev. Dr. P. S. Lewis.

WEDNESDAY AFTERNOON.

Praise services conducted by Revs. P. Joyce and H. D. Haughton, sang hymn No. 354 "How happy is every child of Grace" Scripture lesson, 10th chapter of Romans was read by Rev. Haughton, prayer by Rev. P. Joyce, Children of the heavenly King was then sung by Rev. H. D. Haughton who then spoke of our dependence upon the Holy spirit, he asked for a deeper consecration in the Master's work, Rev Joyce sang will there be any stars in my crown, Prof. Brown then led in prayer, There is power in the blood was then sung. At this hour Rev. Dr. Harris the Vice Moderator introduced the Moderator to deliver his address which was well received by the Association. The following brethren were appointed as a committee on the Moderator's address, Dr. P. S. Lewis Rev. H. M. Ellis, Prof. E. E. Curtright Rev. B. B. Hill, F. R. Mason and S. T. Eldredge of the Ebernezer Church at Charlotte, was introduced to the Association and made some very pleasing remarks. Rev J. P. Alexander read the first Psalms and Rev Mason prayed, I am not ashamed to own my Lord, was sung. The Moderator then introduced Rev. H. M. Ellis to preach the introductory sermon. He selected his text from John 3-16 "For God so loved the world that he gave His only begotten son that whosoever believe in him should

not perish but have everlasting life," subject "Jesus mission in the world." The sermon was sound in doctrine, great in argument, and was delivered with great power, the climax was a gem. "Jesus paid it all, was sung." Bro. Andrew Shepherd and Rev. C. N. Brown led in prayer. On motion by Dr. Spiller that the rules be suspended and that the officers be elected by acclamation, motion carried. On motion by Rev. B B Hill that the same officers be elected with the exception of the Historian and Statistician and that Dr. P S Lewis be elected to that place, motion carried. At this point both the treasurer and auditor reported, reports adopted. Rev W H Thomas our returned missionary to Africa was introduced and spoke highly of the personal of the Rowan Baptist Association. He said that he felt he due this Association a report of his work as a part of the Lott Carey convention. He said among other things the following:

Missions should not be given the third place but the first place, the church, the individual church members must give their support if the work is to succeed. The Europaen Nation has treded liquor among heathen, and the work thereby has been rendred more difficult. The harmful effect of liquor felt in civilized countries are if anything emphasized when liquor is used by the hetherns, he discussed at some length the hethern custome etc, and futher said that in the field of labor in which they had worked greater respect is being shown the women. A collection of \$2.50 was taken by deacon J H Owens and the, and the benediction was by Rev. J W Jones.

WEDNESDAY NIGHT—SESSION.

Prsise services were conducted by Revs. P F Long and C L Ailer. Rev. Long, lined hymn 101 O for a closer walk with God, Rev. Ailer read 96 Psalms, Rev Long prayed, Dr. Spiller then sang Where shall I be when the first trumpet sound. Rev. Ailer then prayed, a beautiful selection by the choir, Rev. Goore then came forward and welcomed the Association. Bro. G W Feamster, Bro. L R Gai-ther, Rev. Carson of the Zion church all gave welcome addresse to the Association. Response was made by Dr. D. J. Avery. Here J T Hairston assended the pulpit to preach the doctrinal sermon. He chose John 3-5 as this text, subject—Regeneration.

Regeneration, or The New Birth.

John 3:3 Jesus answered and said unto him verily, verily I say unto thee, except a man be born again he cannot see the kingdom of God.

The question, or doctrines of regeneration is one of very great importance, and should require our most serious consideratlon. It was this new doctrine that interested the learned Sanhedrin who himself a teacher of God's laws, but hearing of the new and only

way into the kingdom of God, sought an opportunity and came to Jesus Christ by night to enquire into its mysteries. Jesus knowing his purpose for coming, at once told him that he must be born again if he would enter the kingdom of God. So astonish was Nicodemus at the plain, but forceful teaching of Christ on this question that he acknowledged his ignorance of the subject and in silence did he listen to what Christ had to say further about it. Whether Nicodemus ever followed Christ's teaching and accepted the new birth is doubted by some; but we hope from what is further stated in scripture concerning him that he did and, that afterwards became a true disciple of Christ and led many others into the way of salvation. We must all agree with the Sanhedrin that how to be born again is no easy thing to see and understand. In fact those who have actually been born a new are not able to tell precisely how and when of the new birth. They find it like the Theologian says "That it is a change that takes place in the region of the soul below consciousness and is known better by the results than the how or when it took place!" The knowledge and process of regeneration is a secret which God has kept to himself regardless to man's wishes or desires. Therefore man's duty is to submit himself to God, and God does the work.

Let us now consider what this new birth or regeneration is. The word regeneration is formed from two Latin words, re and generare. Re, means again and generare to beget or create. Regeneration then means the act of begetting or creating anew. Spiritually it means born anew or changed from a natural to a spiritual state, or the entering a new spiritual life. That change by which the unholy will in man and the enmity to God and His holy laws are subdued and a principle of supreme love to God and His laws or holy affections are implanted in the heart.

Theologically, regeneration means that act of God by which the governing disposition of the soul is made holy, and by which thorough the truth as a means, this disposition is secured. And further regeneration or the new birth is the divine side of that change of heart which viewed from the human side we call conversion. It is God's turning the soul to himself, while conversion is the soul turning itself to God, of which God's turning is both the accompaniment and cause. It will be observed from the above definition that there are two aspects in regeneration. In the first of which the soul is acted upon. God changes the governing disposition and in this change the soul is acted upon. God secures the initial exercise of this disposition in view of the truth, and this change the soul itself acts, but we are not to understand that there is any intervening of time between these two acts of God's operation, but that they are simultaneous at the same time or moment He makes the soul sensitive, He pours in the light of His truth and induces the exercise of

that holy disposition He has or His service anything that is productive of happiness, or if he could see in them anything of advantage, his choice of God and his service from such a motive would not be a holy choice and therefore could not be a beginning of holiness.

(b) Others claim as has been said that truth as a system of motives, is the direct and immediate cause of man's change from unholiness to holiness; but to us it seems very clear, that only as the truth is loved and sought for by the sinner can it be a motive to holiness? But we have seen that the attitude of the sinner to God, is such that the truth is hated instead of being loved, and a thing that is hated is hated all the more intensely the more distinctly it is seen. Hence no mere power of truth can be regarded as the efficient cause of man's regeneration under such circumstances.

(c) The third view as stated above as efficient cause is the immediate agency of the Holy Spirit. In this view it is held that the Holy Spirit is the author of the sinner's new birth. We claim that (this view is true only) in part, but we will not agree that he (the Holy Spirit) accomplishes man's regeneration without any accompanying instrumentally. We claim that the power which regenerates is the power of God, conjoined with the use of means, and that there is a direct operation of this power upon the sinner's heart which changed its moral character. So then we say that the Holy Spirit accompanied with the truth or word of God operates upon the heart of the sinner and affects his regeneration.

That is the Holy Spirit brakes up the fallow ground of his heart or prepares his heart for the reception of the truth. Then the truth which is the good seed falls into the prepared ground of his heart, and brings forth the peaceful fruit of righteousness implanted. Then it is as we say, the love of God is shed abroad in our hearts.

We will next consider the necessity of regeneration as may be shown from the scripture.

(a) The scripture shows that regeneration is a change indispensable to the salvation of the sinner. John 3: Marvel not that I say unto thee ye must be born again,

(b) That it is a change in the inmost principle of life, and may be shown from John 3:3 Except a man be born again he cannot see the kingdom of God.

(c) That it is a change in the heart or governing disposition may be shown from Matt. 12:33-35 Either may the tree, and his fruit good or else make the tree corrupt, and his fruit corrupt for the tree is known by his fruit.

(d) That is a change in the moral relation of the soul, may be shown from Col. 1:13 Who hath delivered us from the power of darkness and translated us into the kingdom of his dear son.

(e) It is a change wrought in connection with the truth as a means, may be shown from James 1:18 Of His own will beget he us, with the word of truth that we might be a kind of first fruits of

his creation

(f) That it is an instantaneous change, may be shown from John 5:24 He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation, but has passed from death unto life.

(g) That it is a change secretly wrought and known only by its results may be shown from John 3:8 The wind bloweth where it listeth and thou hearest the sound thereof, but cannot tell whence it cometh or whither it goeth: so is every one that is born of the spirit.

(h) That is a change wrought by God himself may be shown from John 1:13 Which were born, not of blood, nor the will of flesh nor of the will of man, but of God.

(i) And last it shows that it is a change accomplished through the union of the soul with Christ. May be shown from Romans 8:5 For the law of the spirit of life in Christ Jesus, has made me free from the law of sin and death.

(2) Thus far we have seen the scriptural testimonies of the importance of the sinners' regeneration. It can also be proven from a rational consideration that man needs to be born again.

(a) Holiness or conformity to the fundamental moral attributes of God is the indispensable condition of securing the divine favor the association and employment of the blest.

(b) The condition of universal humanity as by nature depraved and when arrived at moral consciousness as guilty of actual transgression is precisely opposite of that holiness without which the soul cannot exist in moral relation to God, to self or to holy beings.

(c) Therefore a radical internal change is required in every human soul. A change in that, which constitutes its character. Holiness cannot be attained as the Panthist claim by merely natural growth or development. Since man's natural tendencies are wholly in the direction of selfishness, there must be a reversal of his inmost dispositions and principles of action, if he is to see the kingdom of God.

If a good will is to appear in us, it cannot be done by a partial improvement nor through any outside reform, but only through a revolution a total overturn within us, that is compared with a new birth.

Those who hold that man may attain perfection by a mere growth deny this radical evil of human nature, and assume that our nature is a good seed which needs only favorable external influence of moisture and sunshine to bring forth good fruit. But we have seen that human nature is a damaged seed and that its products are unrighteousness. As the Savior said a corrupt tree cannot bring forth good fruit. In fact the doctrine of mere development as stated above denies God's holiness, man's sin, the need

of Christ, the necessity of atonement, the work of the Holy Spirit and the Justice of penalty: but if man is ever to become a member of the kingdom of God and a rightful heir to God's great wealth, he must be born again.

(3) We come next to consider the efficient use of regeneration or how man comes in possession of his new birth.

(a) The Pelgians and Aminions hold that the human will is the efficient cause of the sinners regeneration. The Pelgians claim that regeneration is solely the act of man and is identical with self reformation. Aminions claim that generation is the act of man co-operating with divine influence applied through the truth which affects his regeneration.

We cannot agree with either of the two. Pelagians or Arminions; we would say that since man is so depraved and bent to sin, that without a reversal of the affection from which all moral action springs, man will not choose holiness nor accept salvation. And to the Arminions view we would say that no beginning of holiness is in this way conceivable, for so long as man's selfish and perverse affections are unchanged, no choosing God is possible, but such as proceeds from supreme bent on self gratification, and the man thus supremely bent on self-happiness cannot see in God which we call regeneration. So then as we have seen that neither the human will alone, nor the truth alone, nor even the Holy Spirit alone regenerates the sinner, but that it is a combination of the three; i. e. the Holy Spirit illuminates the sinner's soul, the truth is then poured into his soul, his will then yields to the great power of that operation that is then going on in him, and he cries as did Paul when thrown from his beast while on his way to Damascus: "Lord what wilt Thou have me do!"

(d) The Roman, English and Lutheran churches claim that regeneration is accomplished through the instrumentality of Baptism.

The disciples or follows of Alexander Campbell made regeneration include Baptism as well as repentance and faith. But it is plainly seen from the scriptures that Baptism plays no part at all in Man's regeneration, but it rather an outward sign of a regenerate heart, for we do not baptize a person in order to save him, but because he has been made a disciple already.

Christ in commissioning His disciples he told them to go make disciples of all nations and then baptise them, Mark 16:15. In 1st Peter 3:21, it says Baptism is not the putting away of failh of the flesh, but the answer of a good conscience towards God. For futh-er light on this point Acts 8:12, Matt. 28:19-20. So then we say a man may be baptized ever so many times unless he is born again he cannot get to heaven.

(4) We shall consider lastly the nature or benefits that comes

to us through the change wrought in regeneration.

(a) As we said in the out set that regeneration is a change in which the governing disposition is made noly, therefore it is not a change in the substance of either body or soul. Not as we say sometimes in testimonies that our hand and feet look new.

Regeneration is not by any means a physical change. There is no physical seed or germ implanted in man's nature in his regeneration, no does it add to or take from him the number of his intellectual, emotional or voluntary faculties, but regeneration is the giving of a new direction or tendency to the powers of affection that he already has. Man had the faculties of love before, but his love was set supremely set on self, but in the generation the direction of his faculty is changed, and now his love is set supremely upon God. Therefore this change is called the new birth of the old nature because the same faculties that acted before are or acting now, the only difference is that now these faculties are set toward God and purity.

(b) Regeneration is an enlightenment of the understanding and a rectification of the sinner's volitions. Where as he was before his new birth ignorant of God and salvation after he has been regenerated his spiritual eyes are open and he can behold the beauties of God's holiness, and the glory of His power, and prepares him for the enjoyment of the kingdom of God hereafter. For thus while a sinner his eyes are blind and depending on God, when trouble of life over takes us. But when born again we learn to trust God whatever befall us. We can rejoice in the midst of persecution knowing that great is our reward in heaven. Then a given generation puts man in the right relation to God, to self and to his fellow man.

Prayer was offered by Rev. A H Lewis. The choir sang a beautiful peace, a collection of \$40.16 was taken by J W Hairston and Dr. G. O. Bullock. Doxology, and benediction by Rev. S. T. Eldridge.

THURSDAY MORNING.

The Association met at 9:30. Praise services were conducted by Rev. Revs. W. M. Neal and A. H. Sloan. "Just as I am" was sung. Scripture lesson was taken from Ps. 8th ch., and prayer by Rev. C. L. Ailer. After a very touching praise service conducted by Rev. B. B. Hill, the delegates spoke of their local church work.

Bro. J. W. Bradshaw came as a fraternal delegate from the East Cedar Grove Association and entertained the large delegation with pleasant words of greeting from his association.

New Zion, Reidsville was reported by Bro. Jerry Williams as being in good spiritual condition; good pastor and in love and

union.

Hawshaw Grove, Randleman, by Mathew Evans. We have a good church and pastor and we are doing well.

Mt. Zion, Salisbury, R. C. Chunn. We are second to none for we are right, we hold to Baptist Church laws and policy. We love and honor our pastor because he stands for right.

Mt. Vernon, High Point, A. Graves. We are doing well and our pastor has done a great work. He has labored hard to do God's service.

Shiloh, Greensboro, W. M. Staton. We are going ahead. Have paid for a parsonage at a cost of \$800 since our last session.

Ebenezer, R. F. D. 3, Greensboro, W. H. Hairston. Doing well—in fine shape.

Buncomb, Jubilee, W. N. Crump. We are in a prosperous condition with a good pastor and good church; had a fine meeting and much success in soul saving and \$45 in cash. Pray for us.

Good Will, Saxon, J. A. Thurman. We have a good Sunday School, good church, 33 converts in our last revival and doing well.

West End, Winston, S. H. Lowson. Glad to meet you. A good pastor and church and in love and union. Standing for the principle of our church.

Friendship, Charlotte, Andrew Shepherd. We have been without a pastor for some time and have not done much recently.

Yadkin Grove, Spencer, G. W. Holmes. We are in love and have had only 4 pastors in 45 years; pray for us.

Shiloh, Mocksville, Thomas Chaplin. We are doing well; added 7 members and have completed \$275 worth of work.

Mt. Calvary and Mt. Airy, James Moore. The churches are in good condition and have a good pastor.

First Baptist, Trinity, E. D. Gray. We are doing well.

Cedar Grove, Advance, J. H. Mason. We are doing well and we think we have the best pastor; our church is noted for prayer. We are holding things and own a hearse.

First Baptist, High Point, E. E. Curtright. We are progressive and were never more prosperous in its history. We are in union.

First Baptist, New London, J. H. Parker. Raised \$175 with 22 members. Our pastor is a good builder and we have a good Sunday

School.

Liberty Hill, W. M. James. A good pastor and we are building a new church that cost \$1000.

First Baptist, Statesville, W. M. Sherrill. In good condition, a good pastor and baptized 14.

Shady Grove, Speucer, B. J. Sturgis. A good pastor and the church is in love.

Union, Lexington, D. C. Reid. Our pastor is a Christian gentleman and the church is in fine condition.

St. Luke, Salisbury, Daisy Hawkins. The church is prospering

Pine Hall, Pine Hall, J. A. Thurman. Doing well; baptized 19.

First Baptist, Winston, Henry Pendleton. A good pastor and a good membership. Added 87 to our membership.

Mt. Sinai, Greensboro, Lewis Wilson. Doing well. Our pastor is with us yet and has been for ten years.

Mt. Sinai, Leaksville, B. B. Hill. Are doing well, have erected a parsonage and the church is in harmony.

Springfield, Leaksville, B. B. Hill. A good house a a good location.

Good Will, Clemmons, W. M. Neal. Doing nicely.

Ebenezer, Charlotte, L. D. Wilson. We have spent a prosperous year. We represent 400 members; planning to build a parsonage for \$2,500; held a 1,200 rally and baptized 47.

Oak Grove, China Grove, John Harris. Only a few in number but doing well.

First Baptist, Albermarle, L. J. Marshall. A good preacher and doing well.

St. Matthews, Rockwell, M. H. Heilig. Doing well.

Friendship, Hickory, Rev. Holland. We are doing splendidly.

Union Temple, Salisbury, A. Harris. Doing well; few in number and a good Sunday School.

Popular Grove, Bixby, H. Hairston. We are moving on.

Waugh Town, Winston, P. Joyce. Making progress; had 20 additions.

Oak Grove, Walkertown, P. Joyce. We are doing well and have

a fine Sunday School.

St. John, Gold Hill, A. H. Sloan. Doing nicely.

Mt. Zion, Winston, D. S. Hall. Sixty members have been added to our church and we pay our pastor \$100 per month.

Providence, Kernersville, W. M. Neal. Building new church; doing well.

New Bethel, Winston, J. W. Face. Doing well; baptized 16.

Smith Grove, Linwood, G. W. Long. Doing well and have a new church.

Rising Ebenezer, Winston, P. Joyce. We are making progress.

Macedonia, Salisbury, S. L. Kelly. Doing fairly well.

First Baptist, Concord, H. R. C. Moore. We are no longer a back number; we have a good pastor and we are recognized by all. Doxology. Benediction by Rev. J. A. Thurmon.

THURSDAY AFTERNOON.

Praise services were conducted by Rev. C. N. Brown and Deacon J. H. Owens; hymn 192 was sung and the 5th chapter of John was read followed by "Am I a soldier of the cross" and prayer by Deacon Lewis Wilson.

Dr. Pegues was introduced and as Pres. of the State Convention spoke at length of the several phases of the work of that body. On motion by Dr. Spiller a vote of thanks was tendered Dr. Pegues.

Parker's Grove, New London, J. S. Rowland. The church is in good shape and doing well; we have a good pastor and are planning to build.

Mt. Pleasant, Winston, R. L. Galloway. We are doing well.

The following visitors were introduced: Rev. W. J. Walls, Miss Daisy Hawkins, Mesdames Wells, Shepherd, Norwood, Walker, Bullock, Father Watts, Holland Robinson.

A collection of \$9.15 was taken for Sister Cozart, the widow of Dr. Cozart by Bro. J. H. Owens. On motion the Friendship church at Charlotte was allowed to represent for \$5.00. Mrs. Shepherd made her report of what had been done at the Orphan Home. On motion the report was adopted. The Moderator then called for reports of committees.

Prof. Paisley read the report of the committee on resolutions

which was adopted. Mrs. G. C. Bullock made a glowing report of the Women's Auxiliary. The Auxiliary sent \$29 to the Association. The report was adopted by motion. Mrs. Walker, the president of the Auxiliary was present and was introduced and entertained the Association with pleasing remarks. Doxology by Rev. J. W. Hairston.

THURSDAY NIGHT.

The Association met at 8:13 and was opened by singing "Am I a Soldier of the Cross." Rev. C. M. Brown read 1 Tim. 2 chapter. Bro. Levi Hargrave led in prayer followed by "I'll be present" which was sung by Dr. Spiller.

Prof. R. W. Brown spoke on the office and work of a deacon. The address was a splendid one. The choir then sang, "The whole wide World for Jesus.

Prof. L. D. Wilson highly pleased the congregation with an address on "Office and Work of pastor."

Rev. T. H. Hairston then ascended the pulpit accompanied by Rev. J. W. Hawkins who read the Scripture lesson. Rev. Hairston then preached from the subject, "The Privileges of the poor;" text "The Poor having the gospel preached to them," Matt. 11:5.

During the confinement of John the Baptist in Prison under the persecuting reign of Herod, he sent two of his Disciples unto Jesus to ask him this question, "Art thou He that should come, or do we look for another?" What his object was in causing this inquiry to be made of Jesus has been a matter of speculation to readers of the Bible. We presume his design was to benefit those he sent that they might hear for themselves and be established in the truth or it might have been to strengthen himself. But whatever was intended to be accomplished by putting the question, the answer given was worthy of its author. Had our Saviour answered directly, "I am the promised Messiah," He would have increased the anger of his enemies, but He who is to judge all men knows how to answer all questions. So the answer given by him, though indirect, was a wise one indeed; He replied, "go and show John again those things which you do and see." The blind relieve their sight and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised and the poor have the gospel preached to them.

1. What is the gospel or god-spell? It is the mind, thoughts, knowledge, feelings, will and revelation from God to man. Again the gospel is the power of God unto Salvation to every one that believeth, to the Jew first and also to the Greek; again the gospel is good tidings of great joy, which shall be to all people like John. Third

and last but not least, the gospel is good news, it is the best news that ever came into this world or sounded in the human ear, it is the everlasting gospel.

2. To whom is the gospel to be preached? A. To every creature.

He said unto them, go ye into all the world and preach the gospel to every creature; he that believeth and is baptized shall be saved, but he that believeth not shall be damned.

See that your mission is to preach the gospel to every creature, white or colored, rich or poor, but mark you that our text says "The poor have the gospel preached to them," which may mean poor in wealth and also in spirit, lastly, we are told "go into all the world," wherever man is found, though it be to the ends of the world, north, south, east or west, in Europe Asia, Africa or Australia an on land or sea, wherever it may be, preach the word until God shall say, "Well done faithful servant." Then we will enter that city John saw to never return again.

Prayer by Rev. H. M. Ellis. A collection of \$16.47 was taken by Dr. Bullock. The Executive Board then made its report to the Association.

Doxology. Benediction by Rev. B. B. Hill.

FRIDAY MORNING SESSION

The Association met at 9:30, Praise service was conducted by Rev. C. N. Brown, the lesson was taken from 25 chapter of Acts, prayer was offered by Bro. J. C. Miller. Rev T. H. Hairston then paid \$1,00 with an explanation that it was the annual fee from Rev. T. Fuller. The report of committee on new churches, was on motion by Dr. Spiller refered to committee on grievances.

Rev. L. Jacobs said that New Zion at Granite Quarry was in a flourishing condition

First Baptist, Graham, M M Ruffin, we do our very best to carry out the plans you put before us, we are loyal to your work, we will pay a dollar for every member we have.

First Baptist, Reidsville, J. H. Owens. We are proud of our pastor and also the interest his wife takes in our church work.

Henderson Grove, Salisbury, H S Dulin. We are making preparations to repair our church, splendid man for pastor.

Macedonia, Concord, John Miller. We are in peace and harmony and we love our pastor.

Rev. N. C Brown said that the Mt Zion church at Barber was doing well.

New Zion, Linwood, J C Black. We have a good pastor and we love him.

Rev. W A Sharp spoke for the church at Albemarle and said many good things.

Mr. Martin, a white Methodist made very pleasing remarks. All hail the power of Jesus name was then sung by Dr. Spiller.

Rev. C. N. Brown spoke for the Mt. Zion church at Greensboro We are doing well.

Rev. W P Hairston spoke of the work at Union Church at Jubilee. We are doing well.

Summer Hill, Lexington, A C Miller. We are without a pastor at this time but we are doing well under the circumstances.

Prof. R. W. Brown spoke of the First Baptist Church at Winston. He said, we often have conversions in our prayer meetings.

Bro. Jas. Wall spoke for the Beulah Church at Madison. Good pastor and church.

Sister J. L. Waiker spoke of the Auxiliary.

New Hope, Whitney, Rev. J. P. Alexander. We are in a prosperous condition.

Rev. J P Alexander also reported Mt Pilgrim at Lenoir as doing well financially.

Rev. J W Jones spoke encouragingly of the Orphan at Winston.

Mt. Calvary, M. Airy, Rev. J. R. Jone, Summers. We are doing well and want you to come to see us.

Rev. Joyce reported as financial delegate to the High Point Association. Had a very nice time with the brethren, I found some feeling with the brethren toward the brethren of this Association.

The report of committee on Moderator's Address was adopted after having all the money go to the treasurer of the Association.

On motion Rev B B Hill was added to the executive board.

The report of the committee on grievances was read and adopted.

The committee on finance and education, reported and adopted. collection of \$3 was taken for father alls. Benediction by WRev. J. A Thurman.

FRIDAY AFTERNOON SESSION.

The Association met 2:30 The Moderator called the house to order and Rev. C N Brown led in singing, Rev R H L Crockett read 15 chapter of St. John, prayer was offered by Rev. Summers, Rev. Dr. J. D. Hart came forward and made kindly remarks to the brethren. Revs. Williamson and Christmas both made timely remarks.

The committee on time and place recommended that we meet with the Mt. Sinai church at Greensboro in 1913, (adopted).

Report of committee on Resolutions and Arbitrary and Resolution pertaining to the High Point Association were adopted. On motion a committee of two was sent to the High Point Association

to explain charge. Report of committee on appropriation was adopted. Rev. C A Williamson then made a strong appeal to the brethren in behalf of the Sentinel. The report of committee on temperance was adopted. The report of the committee on finance was adopted. On motion delegates to the various conventions and Associations were elected. On motion \$15 dollars was appropriated as delegates fare for the 6 delegates to the State Convention. On motion Rev. P B D Goore was made a life member of the Association. On motion \$10.00 were given to Rev. Goore. Benediction by Dr. Sgiller.

FRIDAY NIGHT

After devotional exercises Bro. Andrew Spepherd spoke on what the "Laity" thinks of the ministry. He made a wise and instructive talk, Must Jesus bear the cross alone, was then sung by Association. Bro R C Chunn made a splendid talk.

Dr. P S Lewis' address on what Bastist beleive and it was rich in thought and was received by the congregation. Rev. R L Fife led in prayer. Bro. T Carter reported that Shiloh was doing well. Rev A H Lewis then selected as his text John 17-3 "And this is life eternal that they might know thee the only true God, and Jesus Christ, whom thou hast sent" Subject, Eternal life through the knowledge of God and Christ.

I What is not eternal life? (a) A knowledge of History, (b) a knowledge of Science, (c) a knowledge of Idol Gods.

II Things necessary to know about god: (A) He is author of life, (b) He is Omnipotent, (c) He is Omniscient, (d) He is Omnipresent, (e) He is Merciful.

III Things necessary to know about Christ. (a) He is the son of God, (b) He is the saviour of the world, (c) He is able to save, (d) He is willing to save, (e) We should know Him as our personal Saviour. "O for a faith" was sung.

Rev. Williamson spoke in interest of the sentinel. A collection of \$5.00 was taken by Dr Spiller and Rev. J P Alexander.

Resolution of thanks was read by Rev Ashely of the M. E. church was present and made some remarks. Benediction by Rev. B. B. Hill.

REPORT OF COMMITTEES.

On Moderator's Address.

W. your Committee on Moderator's address beg leave to submit the following report:—The address of the Moderator was well interwoven with a progressive spirit—and as a whole it was an able discourse and well delivered.

(1) In harmony with the spirit of the Moderator's address, we recommend that a great effort be made on the part of the Pastors, churches to secure means to forward the various objects of this Association.

(2) We recommend the penny system for raising Home and Foreign Mission funds to be equally divided between the two causes.

(3) We recommend that the church be requested to set apart the 5th Sunday as the Orphan and Founder's day to sustain the Orphanage at Winston Salem and to pay for the farm bargained for and purchase at Whitney, N. C.

This money must be sent up quarterly to the Corresponding Secretary that the trustees may be able to meet payments as they become due.

Respectfully Submitted,

Dr. P. S. Lewis

H. M. Ellis

B. B. Hill

E. E. Curtright

R. Spiller, D. D.

(Committee)

On Resolutions

Since the Woman's Auxiliary is a definite and important part of the Rowan Association,

Be it resolved that all of the pastors explain to their churches that not only the Missionary Societies and other church societies are eligible to representation in the Woman's Auxiliary but every woman member of the church and that all members and especially the women be urged to pay the representation fee of five cents.

Whereas Woman's Auxiliary is destined to do a great work for objects set for this Association,

Be it resolved that we help to support a missionary to work in churches of the Association for three months in the year.

J. W. Paisley, Mrs. P. G. Shepherd, Lewis Wilson,
Hatch Wilkins, Miss Daisy Hawkins, A. C. Miller,
H. D. Haughton, J. H. Mason, Thomas Chaplin, H.
Groves, Mrs. Lucy Thompson, W. H. Ingram, Lu-
ther Nun, W. M. Ruffin.

On Appropriation

Minute Fund	\$ 80 00
Moderator's Expense	12 50
Balance on Minutes, 1911	2 40
Stationery for Secretary	90
R. R. Fare Sec. School site	2 10

Secretary for Services	20 00
Printing Circulars	5 00
Distributing	2 42
L. R. Fare Cor. Sec.	5 40
Donation to Cor. Sec.	5 00
Assistant Sec.	7 00
Rev. P. J. Joyce, fare to High Point Association	2 20
" H. M. Ellis, fare Board of Meeting	90
Treasurer's traveling expenses	7 00
Winston Orphanage	110 00
Foreign Missions	50 00
Representation in State Conv.	30 00
Delegates fare to Lott Carey Convention	30 00
School Site	250 00
Sexton for Friendship	5 00
To Rev. A. Wilborn	10 00
Mrs. J. R. Cozart	10 00
Rev. G. W. Austin	3 00
Mt. Pilgrim Church	5 00
Springfield Church	5 00
Telegram	60
Rev. B. F. Watts	3 00
Dr. R. Spiller expenses school site	2 00
Rev. W. H. Thomas for Building in Africa	32 50
Rev. R. H. Harris, D. D.	4 00
Total appropriations	707 82
Balance on hand	103 86

Submitted by the Committee,

R. W. Brown,
D. J. Avery,
J. P. Alexander,
G. W. Stokes,
A. Graves,
H. M. Ellis.

On Time and Place

We your Committee on Time and Place recommend that our next Annual Session be held with the Mt. Sinai Church at Greensboro, N. C.

Rev. H. C. Hairston, C. C. Ailer, S. L. Kellie, T. Carter, Hack Hairston, Brother Dalon, Rev. J. R. Sum-
Rev. Crockett, Rev. C. N. Braum, Mrs. L. L. Walker,
Rev. P. F. Long, W. M. Carrie, J. G. Miller, Rev. H. Hairston.

On Grievances

Your Committee on Grievance beg leave to submit the follow-

ing report:

The first business claiming the attention of the committee was the irregular manner in which one brother W. J. Robbin received his ordination to the gospel ministry. Inasmuch as such irregularity arose from the fact, that said brother failed to receive his ordination upon the recommendation of his mother Church, we advise that the same brother set himself right with his mother church, and if his ordination be carried out in the regular way, we will recognize him as a legally ordained minister.

The next business was a change presented by Rev. F. R. Mason coming from the Mt. Zion Baptist Church of which he is a pastor, concerning some excluded members of the said church being fellowshiped in the Dixonville Baptist Church.

We recommend that a committee be appointed from this Association to go to Salisbury to investigate said matter that each church be informed, through the secretary of the action of this body, advising them to meet with said committee and lay their differences before them, and further that the date for said meeting shall be set by the Association at Union Temple Church Oct. 1.

In respect to the differences existing between the Antioch and Shiloh Baptist Churches, of Winston Salem, we beg to say that since the two pastors of said churches came before the committee and agreed to come to an agreeable settlement of said difference, the said churches may continue their membership in this Association.

Respectfully submitted,

S. T. Eldridge,

P. S. Lewis,

O. S. Bullock,

R. H. Harris,

J. H. Owens,

H. M. Ellis.

(Committee)

LIST OF COMMITTEE:

On Time and Place

W H Inman

John Miller

T Carter

J H Curry

W M Cherry

J R Summer

Dock Hairston

C L Ailer

Miss Zister Norwood

Joel Krider

On Temperance

Miss E A Fulp

J T Hairston

Mrs. L Clement

W A Sharp

William H Thompson

A H Sloan

Mack Heilig
A Green
G N Long
G L Lock

R C Chum
J A Thurman
J H Parker
W Jones

On Periodicals

R Spiller
L D Wilson
Andrew Shepherd
W N Crump
C N Brown
W H Ruffin

B J Sturges
R H L Crocket
Henry Hairston
H C Hairston
Wm Williams

On Officers

W M Staton
J P Alexander
Andrew Shepherd
D W Montgomery

Jas Smith
B B Hill
J W Hawkins

On Finance

H Pendleton
E E Curtright
Jas Wall

J W Paisley
John Harris

On President's Address

Dr P S Lewis
Dr R Spiller

Dr Harris
Rev Watkins

On Resolutions

J W Paisley
Mrs P G Shepherd
Lewis Wilson
Hatch Wilkins
Miss Daisy Hawkins
A C Miller
H D Haughton

J H Mason
Thomas Chaplin
H Groves
Mrs Lucy Thompson
W H Inman
Luther Num
W M Ruffin

On Contention between Dixonville and Mt. Zion Churches

R H Harris	Greensboro
S T Eldridge	Charlotte
P Joyce	Winston
W M Staton	Greensboro
J H Owens	Reidsville

RESOLUTIONS

Since it is a fact that the High Point Association has received into its fellowship a church organized by members who were loyal excluded from the fellowship of churches belonging to the Rowan Baptist Association; be it resolved that the Rowan Baptist Association hereby withdraw the hand of fellowship from the High Point Association until the above named irregularities are properly adjusted. Resolve further; that the secretary be instructed to send a copy of this resolution to the Moderator of the High Point Association.

Respectfully, G. W. Watkins.

Whereas this Association has in its letter form as one of the objects to which our churches should contribute the Supernatural preachers and where as there are numbers of aged preachers ministers of the Gospel who have worned themselves out preaching the Gospel and laying the foundation upon which the younger men are now building and where as very little has been given these servants of God from these Association because we have no organized plan to raise money for these purpose. Therefore resolve (1) That this Association will create a board of five members to be known as the ministers' relief board who will have power to raise a fund known as the ministers' relief fund, and that said board shall have power to formulate plans as they may think proper for the purpose of raising money for this object—Resolve 2nd that this board shall have power to elect its officers annually subject to the approval of this Association. 3rd all preachers and widows of preachers who appeal to this Association for aid must be recommended to this board by some Baptist ministers or layman as a person worthy of this bodies help. Resolve 4th, that the pastors and Deacons be requested to urge the churches to send up a small donation annually to aid the cause. 5th resolve that this board shall be appointed annually by this association and that an annual report of all the receipts and disbursements shall be made to this Association. Resolve 6 that all monies raised for ministers' relief fund shall pass through this board

R Spiller

Obituary

Whereas God in His alwise Providence has called Deacon Isam Hairston, of Shady Grove Baptist church, Dave Hampton of the first Baptist church, Charlotte, and Rev. J. Ellis from labor to reward and whereas they were faithful and efficient christian workers in their several communities and earnest advocates of the objects of the Association, therefore be it:

Resolved 1st that we bow in humbled submission to Him who doeth all things well.

Resolved 2nd that their names be published in our minutes upon the roll of our honored dead.

Respectfully submitted

Jas. C. Smith
P. Joyce
S. L. Kellie

R. B. Watts
H. C. Hairston

Education.

The education of the youth constitutes one of the most important features of the work in the development of any people. This is a day of forward movement. We owe posterity to educate our children religiously. There is imperative need of a school owned and operated by the Rowan Baptist Association and since this Association has decided to purchase a certain tract of land near Whitney, N. C. for a school site; be it resolved first that we hail the above named action of this Association as the beginning of a new era in its history with regards to education work. Resolved second, that each and every pastor and delegate go to their respective communities and churches and upon their constituents to contribute the one dollar per capita for the purchase of a school site: Resolve futher; that this Association continue the encouragement of ministerial education by contributing annually for the training of worthy young men who are in school preparing themselves for the work of the gospel ministry.

RESOLUTION OF THANK

Since it has been the very high privilege of the Rowan Baptist Association to be the recipient of the hospitalities of the Friendship Baptist church and the churches of other denomination of the city; be it resolved, that this Association extend to the pastors and good people of Hickory a hasty vote of thanks for their generous hospitality shown us during our stay here.

Respt. G. W. Watkins.

Temperance.

We your committee on temperance submit the following report

Whereas, we are a band of consecrated Christians, working for the uplift of the race and the spread of the gospel to every nation and whereas, Intemperance is one of the greatest hindrances to the accomplishments of the same. Be it

Resolved, that we discountenance the use of alchoholic liquors as a beverage and that we recommend the uss of unfermented wine at sacrament, and

Whereas, the deadly cigarette and cocaine benumbs the senses and destroys the intellect, resolved we discourage the use of tobacco and all norcotics

Whereas, the Bible requires purity in all things and that whereas, we mouth speaks what is in the heart. Be it resolved that we recommend the use of chasc language at all times. We fuurther recommend the use of common sense in dress rather than a blind following of fashion. That we strive to teach by examples as well

as precept at all times and in all places the total abstinence from all that tends to degrade.

J T Hairston,	Miss E A Fulp	Mrs L C Clement
W A Sharp	Williamson	A H Sloan
Mock Heilig	A Green	G N Long
G L Lack	R C Chun	J A Thurman
J H Parker	W Jones	J L Walker

The Board of the Ministers Relief Fund met and organized with Dr. R. Spiller president F. R. Mason G. R. Watkins.

It is the object of this board to build a fund so that we might be able to care for the Superannuated ministers, widows and their children.

EXECUTIVE BOARD OF THE ROWAN BAPTIST ASSOCIATION.

Hickory, N. C., Aug. 22, 1912.

The Executive Board of the Rowan Baptist Association met on the above date to hear the report of the Committee on School Site. The committee reported as follows: We your committee on school site report as follows: On the 25th day of July, 1912, we located a place near Whitney, N. C., and New London, which in our opinion is a splendid place for the location of a school. The property borders on a railroad and is fairly well timbered, with good water and three tenement houses there on, two of them occupied, and enough farm land already open to furnish the occupants with farms. We may have 300 acres or any part of said 800 acres at \$25 per acre, with terms that we may wish."

Respectfully submitted,

J. W. Hairston,

G. O. Bullock,

R. Spiller.

On motion, the report of the committee was received with thanks.

After some general expressions of approval of the work of the Committee, the following action was taken by the Ex. Board:

Whereas, we believe that the time is ripe for the beginning of some constructive work by our Association, and

Whereas we believe the site near Witney affords a large opportunity for the immediate undertaking of something tangible for our people, therefore be it,

Resolved 1st, That we purchase at least 150 acres of said 800 acre tract at \$25 per acre and more if in the judgment of the committee it is found feasible and practicable,

Resolved 2nd, That the following persons constitute the Board of Trustees: G. O. Bullock, J. W. Hairston, P. S. Lewis, R. H. Harris, L. D. Wilson and R. W. Brown.

Resolved 3rd, That the 5th Sunday's or some other Sunday's most suitable to the churches,—once every three months—be designated as "Founder's Day."

Resolved 4th, That on said Founder's Day, the members and friends of the different churches of this Association be requested to pay a dollar more or less on the purchase price of said site.

Resolved 5th, That all persons who pay \$1.00 or more shall be enrolled on a scroll to be known as Founder's Chart, which shall be

a permanent record to be displayed in one building when erected.
G. O. Bullock, Chairman, P. W. Brown, Sec'y.

Hickory, N. C., August 23, 1912.

The Board of Trustees of the Rowan Baptist Association met in joint meeting with the Ex. Board and organized as follows: G. O. Bullock, elected chairman; Rev. J. W. Hairston, elected Treasurer; P. W. Brown, elected Secretary.

On motion of Dr. Lewis, the Committee on School Site was empowered to close up the deal

On motion of Dr. Spiller, Dr. Bullock and R. W. Brown were designated and appointed a Committee on Financial Plans.

On motion of Rev. B. B. Hill, the Trustees incorporate if they find it necessary.

TREASURER'S REPORT.

Rev. B. B. Hill, fair	\$ 3 70
William Ruffin	10 00
Miss Hannah Stanard, delegate	10 00
Rev A S Croom for Piedmont school	35 00
Rev B B Hill, service	55 00
Rev F R Mason, service	7 00
R W Brown	4 00
Rev R H Harris, car fare	6 50
Rev T H Hairston, delegate fare	3 90
Minutes	76 00
Rev J W Hairston, service as sec	20 00
Rev J W Jones, fare	3 90
Rev F R Mason fare	4 00
Rev G O Bullock fare	9 00
Rev J O Crosby fare	6 25
Rev O S Bullock fare	1 85
Rev O S Bullock fare	2 00
Rev G O Bullock	15 90
Rev G O Bullnck fare	4 00
Prof J T Carr for education	5 00
Orphan Home, Winston-Salem	100 00
Foreign mission	50 00
Rev J A Whitted fare	6 25
High Point Association	6 00
Rev Wilbron charity	10 00
Rev G W Auston chairty	5 00
Rev J H Hairston fare to Wilmington	6 25

J H Owens expense as treasurer	5 00
Rev J T Hairston, work	2 00
To the Baptist Sentinel	10 00
Rev R L Files fare	3 25
Rev N S Scoff	10 00
Rev G W Watkins fare	2 50
P S Lewis, fair to Ex Board	2 00
State Cohvention	43 57
Rev P S Lewis fare	2 00
Board Meeting	3 25
B B Hill, fare	6 25
For Court House	3 00
Rev Geo Ellis	10 00
Balance from 1910	57 74
Recorded in 1911	653 03
<u>Total</u>	<u>\$710 77</u>
<u>Paid amount by orders</u>	<u>\$570 22</u>
Balance	\$140 55
J H Owens, Treasurer.	

AUDITORS REPORT.

As Auditor I submit the following report: Having examined the Treasurer's books I find his report correct.
Rev. T. H. Hairston, Auditor.

REPORT BLANK.

To the Rowan Baptist Association:

The _____ Baptist Church
at _____ N C., R. F. D. _____ sends
greetings and the following persons as our messengers:

Sabbaths of Worship .....	.....
Received by Baptism .....	.....
Received by Letter .....	.....
Restored .....	.....
Dismissed by Letter .....	.....
Excluded .....	.....
Deaths .....	.....
Total Membership .....	.....
Pastor's Salary	\$
Value of Church Property .....	.....
Ordained Ministers .....	.....
Sunday School Scholars .....	.....
Officers and Teachers .....	.....
Volumes in Library .....	.....
Periodicals Taken .....	.....
Amt collected for Missions during ths year .....	.....
Amt sent to the Association for Mission .....	.....
Amt collected for Education during the year .....	.....
Amt collected for school during the year .....	.....
Amt sent to Association for Piedmont Institute .....	.....
Amt collected for Winston Orphan Home .....	.....
Amt sent Association for Superannuated Ministers .....	.....
Amt sent Association for poor churches .....	.....
Amt coll. for incidental and other expense during the yr. ....	.....
Total Amt collected during the year	\$
General remarks .....	.....
Pastor	\$
Licenciates .....	.....

CHURCHES

LOCATION

MESSENGAR

PASTOR

First Baptist	Statesville	Wm Sherrill.....	A H Lewis....
Shady Grove	Spencer	G Stokes-B. Sturgis	J W Hairston
First Baptist	Trinity	Thomas Carter	T H Hairston
Shiloh	Winston	E D Gray	A H Sloan
St. John	Gold Hill	A H Sloan	J W Hawkins
Yadkin Grove	Salisbury	G W Holmes	H M Ellis....
Hawshaw Grove	Randleman	Matthew Evans	J T Hairston
Ebenezer	Greensboro R F D	W M Staton	A H Sloan
Smith Grove	Linwood R F D	Geo Long	J T Hairston
Shiloh	Greensboro	W M Staton	R L Files
Mt. Zion	Winston	Levi Hargrave	
Rising Ebenezer	Winston	J W Foy	J Hamlin
New Bethel	Winston		
New Hope	Whitney	J P Alexander	J P Alexander
First Baptist	Winston	J C Smith	G O Bullock
Ebenezer	Charlotte	L D Wilson	S T Eldridge
First Baptist	New London	J H Parker	J P Alexander
Mt. Zion	Salisbury	W M Cherry	F R Mason
Macedonia	Salisbury	S L Kelly	S L Kelly
Yadkin Star	Yadkin College		
Rising Mt. Zion	Concord	H R C Moore	R Spiller
Liberty Hill	Claremont	W W James	J P Alexander
Oak Grove	Walkertown	P Joyce	P Joyce
New Zion	Granite Quarry		T L Kelly
St Matthews	Rockwell	M C Heilig	M L Brown
Henderson Grove	Salisbury		M L Brown
Summer Hill	Lexington	A C Miller	
Waughtown	Winston-Salem		
Buncombe	Jubilee		
Good Will	Saxon		
Union Temple	Salisbury	A Harris	R H L Crocker
First Baptist	Asheboro		
First Mt Zion	Albemarle	L J Marshall	R H L Crocker
Friendship	Hickory	W M Holland	R R D Gore
Mt Pleasant	Winston Salem		
Shiloh	Mocksville	Thomas Chaplin	W H Hairston
Mt Calvary	Mt Airy		
Union	Lexington	D C Reid-L Nun	G W Hawkins
Beulah	Madison		
New Bethel	Mocksville		
Friendship	Charlotte	Andrew Shepherd	G W Watkins
West End	Winston-Salem	S H Lawson	J W Jones
Providence	Greensboro		
Shiloh	Ruffin		
St Luke	Salisbury	Miss Daisy Hawkins	

